



**COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT**

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**NOTICE AND CALL OF MEETING OF THE  
PLANNING AND ECONOMIC DEVELOPMENT COMMISSION  
MOBILITY COMMITTEE**

NOTICE IS HEREBY GIVEN that a meeting of the Planning and Economic Development Commission Mobility Committee (Vice Chair Vanderhurst and Commissioner Burrows) has been called for Tuesday, December 11, 2018, commencing at 2:00 p.m. at 437 Old Mammoth Road, Mammoth Lakes, California, 93546 (Town/County Conference Room).

Said meeting shall be for the following purposes:

1. Review and Approval of the minutes from the June 12, 2018 meeting.
2. Overview of the Walk, Bike, Ride Action Plan including Mammoth Lakes Trail System Tracks.
3. E-Bike Update.
4. Lakes Basin Special Study Proposals/Walk Bike Ride Integration.
5. Update on Loop Trails.
6. Update on Long Distance Hiking Hub.
7. Update on Transit Trail Hubs.
8. Introduction of Eastern Sierra Sustainable Recreation Partnership (ESSRP).
9. Next Steps.

Dated: December 7, 2018

*Sandra Moberly*

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Sandra Moberly, Community and Economic Development Director

# PLANNING AND ECONOMIC DEVELOPMENT COMMISSION MOBILITY COMMITTEE OF MAMMOTH LAKES

## MEETING AGENDA

Tuesday, December 11, 2018 – 2:00 p.m.

437 Old Mammoth Road, Town/County Conference Room

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 965-3602. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda are available for public inspection in the Community & Economic Development Department at 437 Old Mammoth Road, Suite 230 during normal business hours.

NOTE: All comments will be limited by the Committee to a speaking time of five minutes.

### CALL TO ORDER

**ROLL CALL:** PEDC Vice Chair Michael Vanderhurst, Commissioner Jennifer Burrows, Austin West (CALTRANS), Gerry LeFrancois (Mono County), Phil Moores (ESTA), Lara Kaylor (MLT), Matthew McClain (MLR), Margie DeRose (USFS), Ken Brengle (Chamber)

### PUBLIC COMMENTS

The Public Comment portion of the agenda provides the public with an opportunity to address the Committee on matters not otherwise listed on the agenda. Under California law the Committee is prohibited from generally discussing or taking action on items not included in the agenda; however the Committee may briefly respond to comments or questions from members of the public. Therefore, the Committee will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Committee for the opportunity to be heard when the item comes up for the Committee consideration.

### BUSINESS MATTERS

5 minutes

1. Review and Approval of the minutes from the June 12, 2018 meeting.

5 minutes

2. Overview of the Walk, Bike, Ride Action Plan including Mammoth Lakes Trail System Tracks. Staff contact: Joel Rathje, Trail Coordinator (760) 965-3655.

5 minutes

3. E-Bike update. Staff contact: Joel Rathje, Trail Coordinator (760) 965-3655.

10 minutes

4. Lakes Basin Special Study Proposals/Walk, Bike Ride Integration. Staff contact: Joel Rathje, Trail Coordinator (760) 965-3655.

10 minutes

5. Update on Loop Trails using an Interactive Map available online: <http://mltpa.maps.arcgis.com/apps/Profile/index.html?appid=5efc5a4c396849a7814f02bb54ff3ed6>. Staff contact: Andrew Mulford, MLTPA GIS Manager (760) 934-3154.

15 minutes

6. Update on Long Distance Hiking Hub – Staff contact: Andrew Mulford, MLTPA GIS Manager (760) 934-3154.
  - a. Develop Proposed Action to submit USFS
    - i. Looking at “Mammoth Lakes Campground”
  - b. Marketing Campaign
  - c. Identify specific infrastructure needs
  - d. Work with Pacific Crest Trail Association to acquire “Trail Town” designation for Mammoth Lakes

10 minutes

7. Update on Transit Trail Hubs including standardized transit and trailhead facilities and high level of service. Staff contact: Joel Rathje, Trail Coordinator (760) 965-3655.

10 minutes

8. Introduction of Eastern Sierra Sustainable Recreation Partnership (ESSRP). Staff contact: Joel Rathje, Trail Coordinator (760) 965-3655.
  - a. Story Map
  - b. SNC Board voting next week on allocating \$1.5M of Prop 68 funding to Collaborative Recreation and Tourism
    - i. Potential of \$250K - \$500K allocated to ESSRP in December
    - ii. Need to develop programs/projects

5 minutes

9. Next Steps
  - a. Next Mobility Committee Meeting
  - b. How PEDC fits in to future opportunities
    - iii. ESSRP
    - iv. SNC Grants (Prop 68, 3)
    - v. Fuels Projects

## ADJOURNMENT