
10.0 REFERENCES, ACRONYMS AND ABBREVIATIONS

American Association of State Highway and Transportation Officials. *A Policy on Geometric Design of Highways and Streets*. 2004.

Bailey, R.A. 1989. *Geologic Map of Long Valley Caldera, Mono-Inyo Craters Volcanic Chain, and Vicinity, Mono County, California*. U.S. Geological Survey Miscellaneous Investigations Map I-1933, scale 1:62,500.

Bauer Planning & Environmental Services, Inc. 2000. Sierra Business Park Specific Plan and Draft EIR. SCH #1997032100. July 21, 2000.

Bi-State Local Planning Group. 2004. *Greater Sage-Grouse Conservation Plan for the Bi-State Plan Area of Nevada and Eastern California*. First Edition. 193 pages.

Braun, C.E. 1998. *Sage-grouse Declines in Western North America: What are the Problems?* Proceedings of the Western Association of State Fish and Wildlife Agencies. 78:139-156.

Brown-Buntin. 2005. *Analysis of Existing and Future Noise Levels Town of Mammoth Lakes. August 12, 2005 (Revised 9/1/05)*.

Burton, J.F. 1992. *Further Investigations at the Snowcreek Archaeology Site, Mammoth Lakes, California*. Trans-Sierran Archaeological Research to Trans-Sierran Archaeology No. 31. July 1992.

California Air Resources Board (CARB). 2001. Ozone transport review. Available at: <http://www.arb.ca.gov/aqd/transport/summary/transportsummary.doc>

CARB. 2003. *Air Quality Data Statistics*. Available at: <http://www.arb.ca.gov/adam/welcome.html>.

California Air Resources Board. 2003. *Particulate Matter Pollutant Monitoring*. Available at: <http://www.arb.ca.gov/aaqm/partic.htm>. Updated as of August 28, 2003.

California Department of Finance, Demographic Research Unit. 2002. *City and County Population and Housing Estimates, County of Mono*.

California Department of Fish and Game. 1992. *Birds of Special Concern. Unpubl. List*, July 1992, California Department of Fish and Game, 1416 Ninth St., Sacramento, California 95814.

_____. 2001. Letter dated May 11, 2001 by Steve Parmenter, Acting Habitat Conservation Supervisor, Re: Notice of Preparation, Draft Subsequent Environmental Impact Report, Mammoth Yosemite Airport Expansion Project, Mono County.

California Department of Fish and Game, United States Department of the Interior Bureau of Land Management, and United States Department of Agriculture Forest Service. 1986. *Sherwin Grade Deer Herd Management Plan*. 53 pp.

_____. 1998. *An Assessment of Mule and Black-Tailed Deer Habitats and Populations in California*. Report to the Fish and Game Commission.

California Housing Law Advocates. 2005. online web site:
<http://www.housingadvocates.org/default>

California Native Plant Society. 2003. *Inventory of Rare and Endangered Plants* (online edition, v6.2). Rare Plant Scientific Advisory Committee, David P. Tibor, convening editor. California Native Plant Society. Sacramento, California. Accessed on Oct. 28, 2003 from <http://www.cnps.org/inventory>.

California Natural Diversity Data Base. 2003. *Computer database search of Mammoth Mtn., Old Mammoth, Crystal Crag, Bloody Mtn., Whitmore Hot Springs, and Convict Lake 7.5' USGS Quadrangles*. California Department of Fish and Game. Sacramento, California.

CalTrout. Preliminary Evaluation of a Hydrologic Connection Between Mammoth Creek and MCWD Supply Wells, Mono County, California. 2006.

CH2M Hill. 2000. *Administrative Draft Environmental Impact Statement/Environmental Impact Report for the Proposed Changes in Mammoth Creek Instream Flow Requirements, Point of Measurement, and Place of Use*. Prepared for Mammoth Community Water District and U.S. Forest Service, Inyo National Forest.

Connelly, J.W., W.J. Arthur, and O.D. Markham. 1981. *Sage-grouse Leks on Recently Disturbed Sites*. *Journal of Range Management*. 52:153-154.

- Connelly, J.W., H.W. Bowers, and R.J. Gates. 1988. *Seasonal Movements of Sage-grouse in Southeastern Idaho*. Journal of Wildlife Management. 52:116-122.
- Connelly, J.W., M.A. Schroeder, A.R. Sands, and C.E. Braun. 2000. *Guidelines to Manage Sage-grouse Populations and their Habitats*. Wildlife Society Bulletin, Vol. 28, No. 4, Winter 2000.
- Demsey Construction Corp. 1981. *Master Plan for Snowcreek at Mammoth*. Revised 1981.
- Department of Fish and Game. Notice of Preparation Draft Environmental Impact Report Town of Mammoth Lakes General Plan Update. May 2003.
- Design Workshop, Inc. 1999. *Town of Mammoth Lakes Visitor Services Evaluation*. Prepared for Town of Mammoth Lakes Tourism Commission. March 1999.
- Dodge, William B. 1994. *Eastern Sierra College Center Mammoth Lakes, California, Environmental Impact Report, Biological Resources*.
- Draft Mammoth Lakes Transit Plan. 2004.
- Environmental Laboratory. 1987. *Corps of Engineers Wetlands Delineation Manual*. Prepared for United States Department of the Army, U.S. Army Corps of Engineers.
- Environmental Protection Agency (EPA). 2002. Diesel exhaust in the United States. Document EPA420-F-02-048, 4 pages. Available at: <http://www.epa.gov/otaq/retrofit/documents/f02048.pdf>.)
- Environmental & Resource Management, Inc. 2001. *Baseline Biological Study, Mammoth Yosemite Airport, Hot Creek Condominiums Project*. Prepared for Town of Mammoth Lakes, Mammoth Lakes, California.
- Farrar, C. 1995. *U.S. Geological Survey review of Mammoth Community Water District Reports and data*. Prepared for the California Department of Fish and Game.
- _____. 1996. *U.S. Geological Survey review of Mammoth Community Water District Reports and data*. Prepared for the California Department of Fish and Game.
- _____. 1997. *U.S. Geological Survey review of Mammoth Community Water District Reports and data*. Prepared for the California Department of Fish and Game.

Feasibility Study of Alternative Sources of Water Supply and Methods of Reducing Demand.
January 1992.

Federal Register. 2002. *Notices*. Vol. 67, No. 248, Thursday, December 26, 2002. Pp. 78811-78815.

Furnis, C.L., 2001. *An Archaeological Reconnaissance Report for the Lake Mary Road Bike Route, Mammoth Lakes, Mono County, California*. Final Report. December 18, 2001.

Gregg, Trish and Greg Simas. 2003. *Support for Re-Opening Mammoth Motocross Track*. August 2003.

Howald, Ann. 2000. *A Flora of Valentine Eastern Sierra Reserve Part I*. University of California, Santa Barbara, Publication No. 1, Second edition. MSE Environmental Report No. 16.

Insurance Institute for Highway Safety. Crash Reductions Following Installation of Roundabouts in the United States. 2000.

Inyo County Board of Supervisors. 2004. *Revised Draft Environmental Impact Report, Pine Creek Communities Development Project, SCH #1998041020*. Prepared by Quad Knopf.

Jones & Stokes. 1995. *Special-status species and wetland surveys for the Mammoth Yosemite Airport expansion site*. Sacramento, CA.

_____. 2001. *Draft Biological Assessment for the Mammoth Yosemite Airport Expansion Project, Mono County, California*. Prepared for the Federal Aviation Administration, Burlingame, California and the U.S. Forest Service, Mammoth Ranger District, Mammoth Lakes, California.

Klebenow, D.A. 1969. *Sage-grouse Nesting and Brood Habitat in Idaho*. Journal of Wildlife Management. 33:649-662.

Koehn, Brad. 2003. *Admission (Recreation) Tax*. August 2003.

- Kucera, T.E. 1988. *Ecology and Population Dynamics of Mule Deer in the Eastern Sierra Nevada, California*. Ph.D. Dissertation. University of California, Berkeley, California.
- L.K. Johnston and Associates. 1991. *Mammoth Lakes Trail System Plan*. Prepared for the Town of Mammoth Lakes. May 1991.
- _____. 1994. *Draft Environmental Impact Report Eastern Sierra College Center Mammoth Lakes*. Prepared for Kern Community College District.
- _____. 1999. *General Bikeway Plan Addendum*. Prepared for the Town of Mammoth Lakes. December 1999.
- Lehman, R.N. 1979. *A Survey of Selected Habitat Features of 95 Bald Eagle Nest Sites in California*. (Administrative Report 79-1). California Department of Fish and Game, Wildlife Management Branch. Sacramento, California.
- Lodestar Company. 1991. *Lodestar at Mammoth Master Plan*.
- LSC. Existing Roundabouts at Mountain Resorts – Traffic Accident Data Analysis. 2002
- LSC. Mammoth Lakes Transportation Model and LOS Analysis Methodology Paper. May 13, 2005.
- LSC Transportation Consultants, Inc. 2000. *Town of Mammoth Lakes Transit Plan*.
- LSC Transportation Consultants, Inc. and Brynelsen, Sonja. 2002. *Town of Mammoth Lakes Fixed- Route Transit Plan*.
- LSC. US 50/ SR 89 South Lake Tahoe Wye Roundabout Assessment. April 14, 2005.
- Mammoth Community Water District. 1996. *Urban Water Management Plan*.
- _____. 1998. *Reclaimed Water Project Final EIR/EA*, October 1998.
- _____. 2004a. *2000 Urban Water Management Plan, Updated January 2004*. 38 pages.
- _____. 2004b. *Water Assessment for Draft Town of Mammoth Lakes General Plan*. 15 pages.

- _____. 2005. *Water Assessment Amendment for the Town of Mammoth Lakes General Plan Update*. September 27, 2005.
- _____. 2005. Response to DEIR, April 26th 2005.
- Mammoth Multiple Listing Service. 2001. *Market Analysis from January 1995 through January 2003*.
- Mercer, S. 2005. Personal Communication with Steve Mercer, Town of Mammoth Lakes. February 11, 2005.
- Meyers, G., J. Bottom, J. Smith. 2004. *Southern Mono Healthcare District 10 Year Business Plan & Cash Flow Forecast*.
- Miller, R.R. 1973. *Two New Fishes, Gila bicolor snyderi and Catostomus fumeiventris, from the Owens River Basin, California*. Occasional Paper. Museum of Zoology, University of Michigan. 667:1-19.
- Mono County. 1993. *General Plan*.
- Mono County Community Development Department. 2004. *Notice of Preparation and Environmental Scoping Meeting, Benton Crossing Landfill - Supplemental Environmental Impact Report*.
- NatureServe. 2003. NatureServe Explorer: An online encyclopedia of life [web application]. Version 1.8. NatureServe, Arlington, Virginia. Available at: <http://www.natureserve.org/explorer>.
- Ono, Duane, Taylor, William, Lawhon, Debra. 1990. *Air Quality Management Plan for the Town of Mammoth Lakes*. The Great Basin Unified Air Pollution Control District and The Town of Mammoth Lakes.
- Orr, Bruce and A. Howald. 2000. *A Flora of Valentine Eastern Sierra Reserve Part II*. University of California, Santa Barbara, Publication No. 1, Second edition. MSE Environmental Report No. 16.
- Paulus, J. 2001. *Botanical Survey for the Basalt Canyon Geothermal Site, Mammoth Lakes*. Environmental Management Associates, Brea, California.

- Porter, S. 2005. Personal Communication with Sonja Porter, Town of Mammoth Lakes.
- RBF Consulting. 1997. *Final - The Mammoth Lakes Redevelopment Plan Program Environmental Impact Report*. Town of Mammoth Lakes Redevelopment Agency.
- _____. 2000. *Final Subsequent Program Environmental Impact Report for the North Village 1999 Specific Plan Amendment*. Prepared for the Town of Mammoth Lakes.
- Remy, Michael, Tina Thomas, James Moose, and Whitman Manley. 1999. *Guide to the California Environmental Quality Act (CEQA)*. Salono Press Books. 1999.
- Sawinsky, T. 2005. Personal Communication with USFS Grazing Permit Administrator on February 10, 2005.
- Schmidt, Kenneth D. and Associates. 1993. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1992 – September 1993*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- _____. 1994. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1993 – September 1994*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- _____. 1995. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1994 – September 1995*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- _____. 1996. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1995 – September 1996*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- _____. 1997. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1996 – September 1997*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- _____. 1998. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1997 – September 1998*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.

- _____. 1999. *Annual Report on Results of Mammoth Community Water District Groundwater Monitoring Program for October 1998 – September 1999*. Prepared for the Mammoth Community Water District, Mammoth Lakes California.
- Schreder, Jack and Associates. 2002. *Developer Fee Justification Study for Mammoth Unified School District*.
- _____. 2004. *Developer Fee Justification Study for Mammoth Unified School District*.
- Sieh, K. 1984. *Most Recent Eruptions of the Mono Craters, Eastern Central California*. U.S. Geol. Survey Open-File Report 84-939, Proceeding of Workshop XIX: Active Tectonic and Magmatic Process Beneath Long Valley Caldera, Eastern California. Pp. 96-129.
- State of California Department of Housing and Community Development, Division of Housing Policy Development. 2002. *Final Allocation Plan for Mono County's Regional Housing Needs for January 1, 2001 through June 30, 2008*. Town of Mammoth Lakes.
- State of California Employment Department, Labor Market Information Division. 2002. *Labor Force Data for Sub-County Areas*. Available at: <http://www.calmis.cahwnet.gov/file/lfmonth/monosub.txt>.
- Taylor, T. 1988. *Migration and Seasonal Habits of the Casa Diablo Deer Herd*. Unpublished report. California Department of Fish and Game. Bishop, California.
- _____. 1995. *Snowcreek Ski Area Deer Migration Study, 1994 Spring and Fall Migration Report*. Prepared for Dempsey Construction Corporation, Mammoth Lakes, California.
- _____. 1996. *Snowcreek Ski Area Deer Study, 1995 Spring and Fall Migration Study*. Prepared for Dempsey Construction Corporation, Mammoth Lakes, California.
- Taylor, W. 2005. Personal Communication with Bill Taylor, Town of Mammoth Lakes. February 11, 2005
- Thomas, R. 1986. *Management Plan for the Sherwin Grade Deer Herd*. Unpublished report. California Department of Fish and Game. Bishop, California.

Town of Mammoth Lakes. 1986. *Town of Mammoth Lakes Draft Environmental Impact Report for the General Plan.*

_____. 1987. *Environmental Impact Report, Town of Mammoth Lakes General Plan.*

_____. 1987. *The Town of Mammoth Lakes General Plan.*

_____. 1991. *Lodestar at Mammoth Final Environmental Impact Report, Comments and Responses, Appendices.*

_____. 1991. *North Village Specific Plan.*

_____. 1991. *North Village Specific Plan Final Environmental Impact Report, Comments and Responses, Appendices.*

_____. 1994. *North Village Specific Plan Amendment.* May 1994.

_____. 1994. *North Village Specific Plan Final Environmental Impact Report Addendum.* May 1994.

_____. 1997. *Mammoth/June Lake Airport Land Use Plan and Associated Environmental Impact Report*, Mono County Airport Land Use Commission, October 1986 and Subsequent EIR and updated Environmental Assessment, Mammoth Lakes Airport Expansion, SCH #96112089, March 1997, certified on June 25, 1997.

_____. *Town of Mammoth Lakes Municipal Code.*

_____. 1997. *Mammoth Lakes Airport Expansion, Subsequent Environmental Impact Report and Updated Environmental Assessment.*

_____. 2000. *North Village Specific Plan.*

_____. 2001a. *Emergency Operations Plan.*

_____. 2001b. *Mammoth Community Facilities Master Plan.* September 2001.

_____. 2001c. *Community Facility Needs Assessment.*

- _____. 2001d. *Draft Supplement to Subsequent Environmental Impact Report (SSEIR), Mammoth Yosemite Airport Expansion Project, Mammoth Yosemite Airport.* October 5, 2001.
- _____. 2001e. *Summer Visitor Survey.* 2001
- _____. 2002a. *Draft of The Town of Mammoth Lakes Resident Housing and Transit Needs Assessment.*
- _____. 2002b. *Initial Study and Proposed Mitigated Negative Declaration for the Main Street Housing Project.*
- _____. 2002c. *The Final Supplement to Subsequent Environmental Impact Report (SSEIR) for the Mammoth Yosemite Airport Expansion Project, Mammoth Yosemite Airport.* March 2002.
- _____. 2002d. *Winter Visitor Survey Final Report.* 2002.
- _____. 2003. *Mammoth Lakes Town Growth and Development Application Overview.*
- _____. 2004. *Comprehensive Environmental Response, Compensation, Liability Information System Database.* November 8, 2004.
- United States Census Bureau. 2000a. *DP-1 Profile of General Demographic Characteristics: 2000. Data Set: Census 2000 Summary File 1 (SF 1) 100-Percent Data. Geographic Area: Mammoth Lakes Town, California.*
- _____. 2000b. *DP-3 Profile of Selected Economic Characteristics: 2000. Data Set: Census 2000 Summary File 3 (SF 3) - Sample Data. Geographic Area: Mammoth Lakes Town, California.*
- _____. 2000c. *DP-4 Profile of Selected Housing Characteristics: 2000. Data Set: Census 2000 Summary File 3 (SF 3) – Sample Data. Geographic Area: Mammoth Lakes Town, California.*
- _____. 2000d. *Housing Units. DP-1 Profile of General Demographic Characteristics, 2000. Geographic Area: Mammoth Lakes Town, California.*

- _____. 2002a. *GCT-T1 Population Estimates. Data Set: 2002 Population Estimates. Geographic Area: California-County.*
- _____. 2002b. *T1 Population Estimates. Data Set: 2002 Population Estimates. Geographic Area: Mammoth Lakes Town, California.*
- United States Department of Agriculture, Forest Service. 1990. *Final Environmental Impact Statement for the Doe Ridge Golf Course, Bishop, California.*
- _____. 1991a. *Final Environmental Impact Statement for the Snowcreek Ski Area.* Bishop, California.
- _____. 1991b. *Forest and Rangeland Birds of the United States.* Agriculture Handbook 688.
- _____. 1998. *USDA Forest Service, Pacific Southwest Region, Sensitive Plant Species by Forest.* Available at: <http://www.fs.fed.us/r5/projects/sensitive-species/sensitive-plants.html>.
- _____. 2001a. *USDA Forest Service, Pacific Southwest Region, Sensitive Animal Species by Forest.* Available at <http://www.fs.fed.us/r5/projects/sensitive-species/sensitive-animals.html>. Updated as of June 8, 1998, appended March 6, 2001.
- _____. 2001b. *Biological Assessment / Biological Evaluation, Ansel Adams, John Muir, and Dinkey Lakes Wilderness Management Plan, Final Environmental Impact Statement, Inyo and Sierra National Forests.*
- _____. 2001c. *Pacific Southwest Region. Sierra Nevada Forest Plan Amendment, Final Environmental Impact Statement. Chapters 1 and 2.*
- _____. 2001d. *Sierra Nevada Forest Plan Amendment.*
- _____. 2004 *Sierra Nevada Forest Plan Amendment.*
- _____. 2002. *Inyo National Forest. Day Use Study, Results 2001-2002.*
- United States Department of Agriculture, Natural Resource Conservation Service. 2002. *Soil Survey of Benton-Owens Valley Area, California, Parts of Inyo and Mono Counties.*

United States Department of Agriculture and United States Department of Interior. 2000. *National Fire Plan, 2000*.

United States Department of Interior, Fish and Wildlife Service. 1997. *A System for Mapping Riparian Areas in the Western United States*. National Wetlands Inventory.

_____. 1998. *Owens Basin Wetland and Aquatic Species Recovery Plan, Inyo and Mono Counties, California*. Portland, Oregon.

_____. 2001. *Biological Opinion, Mammoth Lakes Airport Expansion, Mono County, California*. Ventura Fish and Wildlife Office, Ventura, CA. 20 pages.

_____. 2003. *Draft Recovery Plan for the Sierra Nevada Bighorn Sheep*. U.S. Fish and Wildlife Service, Portland, Oregon. xiii + 147 pp.

United States Department of the Interior, United States Geologic Survey. 1999. *Geologic History of Long Valley Caldera and the Mono-Inyo Craters Volcanic Chain, California*. Available at <http://lvo.wr.usgs.gov/History.html>. Updated as of October 14, 1999.

_____. 2000. *HAZARDS - Seismicity*. Updated as of July 7, 2000. Available at http://vulcan.wr.usgs.gov/Hazards/NRC_Definitions/seismicity.html

_____. 2001. *Carbon Dioxide and Helium Discharge from Mammoth Mountain*. Updated as of December 27, 2001. Available at <http://lvo.wr.usgs.gov/CO2.html>.

United States Department of the Interior, United States Geologic Survey, United States Fish and Wildlife Service, Bureau of Land Management, California Department of Fish and Game, Los Angeles Department of Water and Power. 2004. Unpublished. *Species Conservation Plan for Sage-grouse In Mono County*. Progress Report.

United States Department of Transportation, Federal Highway Administration. Roundabouts: An Informational Guide. 2000.

United States Environmental Protection Agency. *Air Data*. Available at <http://www.epa.gov/air/data/>.

United States Fish and Wildlife Service, Portland, Oregon. Draft Recovery Plan for the Sierra Nevada Bighorn Sheep. xiii + 147 pp. 2003.

Urbanomics Research Associates. 1974. *Proposed Draft Environmental Impact Report, Snow Creek at Mammoth, Mammoth Lakes, California.*

Water Code Section 10911, subdivision c.

Wehausen, J.D. 1980. *Sierra Nevada Bighorn Sheep: History and Population Ecology*. Ph. D. Thesis, Univ. Of Michigan, Ann Arbor, MI.

Wildermuth, M.J. 1996. *Hydrologic Impacts of the Snowcreek Golf Course Expansion on the AB and CD Headwater Springs*. Prepared for Dempsey Construction Corporation. 63 pp. appendices.

_____. 2003. *Investigation of Groundwater Production Impacts on Surface Water Discharge and Spring Flow*. Prepared for the Mammoth Community Water District. 14 pp.

Williams, D.F. 1985. Mammalian Species of Special Concern. Unpublished List, July 1986, California Department of Fish and Game, 1416 Ninth St., Sacramento, California 95814.

ACRONYMS AND ABBREVIATIONS

Acronym	Definition
ADU	Accessory Dwelling Unit
AHMR	Affordable Housing Mitigation Regulations
amsl	above mean sea level
APCD	Great Basin Unified Air Pollution Control District
AQMP	Air Quality Management Plan
BLM	Bureau of Land Management
BMPs	Best Management Practice
B.P.	Before present
CAA	Clean Air Act, as amended
CAR	Critical Aquatic Refuge
CARB	California Air Resources Board
CCAA	California Clean Air Act
CDF	California Department of Forestry
CDFG	California Department of Fish and Game
CEQA	California Environmental Quality Act
CESA	California Endangered Species Act
CFR	Code of Federal Regulations
cfs	cubic feet per second
CNDDB	California Natural Diversity Data Base

Acronym	Definition
CNPS	California Native Plant Society
CNEL	Community Noise Equivalent Levels
dB	Decibels
dBA	Decibels (A-weighted)
DIF	Development Impact Fee
EA	Environmental Assessment
EDD	California Employment Development Department, Labor Market Division
EHU	Employee Housing Units
EIR	Environmental Impact Report
EPA	Environmental Protection Agency
ESA	Endangered Species Act
ESRFSC	Eastern Sierra Regional Fire Safe Council
°F	Degrees Fahrenheit
FAA	Federal Aviation Administration
FEMA	Federal Emergency Management Agency
FHWA	Federal Highway Administration's Highway Noise Prediction Model
FPD	Fire Protection District
FY	Fiscal year
GBVAB	Great Basin Valleys Air Basin
gpd	Gallons per day
gpm	Gallons per minute
HDR	High Density Residential
HMDP	Housing Mitigation Development Plan
HUD	Department of Housing & Urban Development
IWMA	California Integrated Waste Management Act
IP	Institutional/Public Land Use Designation
LA	Los Angeles
LAFCO	Local Agency Formation Commission
L _{dn}	Day-night Average Level
LDR	Low Density Residential
LRWQCB	Lahontan Regional Water Quality Control Board
MCSD	Mono County Sheriff's Department
MCWD	Mammoth Community Water District
MFR	Multiple-Family Residential
mgd	Million gallons per day
mg/l	Milligrams per liter
MLFPD	Mammoth Lakes Fire Protection District
MLPD	Mammoth Lakes Police Department
mph	Miles per hour
MPLP	Mammoth Pacific L.P.
MUSD	Mammoth Unified School District
NAAQS	National Ambient Air Quality Standards
NDOW	Nevada Department of Wildlife
NEPA	National Environmental Policy Act

Acronym	Definition
NFIP	National Flood Insurance Program
NFP	National Fire Plan
NOP	Notice of Preparation
NPDES	National Pollution Discharge Elimination System
NPS	National Park Service
NSPS	New source performance standards
NSR	New source review
NVSP	North Village Specific Plan
O ₃	Ozone
OS	Open Space
OSSC	Open Space Stream Corridor
PEIR	Program EIR
pH	Potential of hydrogen
Plan	Mammoth Lakes 2005 General Plan Update
PM	Particulate matter
PM _{2.5}	Particulate matter less than 2.5 micrometers in aerodynamic diameter
PM ₁₀	Particulate matter less than 10 micrometers in aerodynamic diameter
PM ₁₀ /TSP	Particulate matter less than 10 micrometers/total suspended particulate
ROW	Right-of-way
RR	Rural Residential
SCP	Special Conservation Planning
SDMP	Mammoth Lakes Storm Drainage Master Plan
SFR	Single-Family Residential
SIP	State Implementation Plan
SMARA	Surface Mining and Reclamation Act
SNARL	Sierra Nevada Aquatic Research Lab
SNFPA	Sierra Nevada Forest Plan Amendment
SP	Specific Plan
SSEIR	Supplement to Subsequent Environmental Impact Report
TAC	Toxic Air Containments
TDS	Total dissolved solids
TOT	Transient Occupancy Tax
Town	Town of Mammoth Lakes
tpd	Tons per day
UBC	Uniform Building Code
ug/m ³	Micrograms per cubic meter
UGB	Urban Growth Boundary
USDA	United States Department of Agriculture
USDI	United States Department of Interior
USFS	United States Forest Service
USFWS	United States Fish & Wildlife Service
USGS	United States Geological Survey
VESR	Valentine Eastern Sierra Reserve
WMA	Weed Management Area

