



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3630 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: ☒ State Clearinghouse
Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

☒ County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

Project Title: All American Dave's – Mobile Vendor Permit (Administrative Permit 25-004)

Project Location – Specific: 3198 Main Street

Project Location – City: Mammoth Lakes

Project Location – County: Mono

Description of Nature, Purpose, and Beneficiaries of Project: All American Dave's has requested to operate as a mobile vendor within the Town of Mammoth Lakes, which requires the approval of an administrative permit. The proposed project was found to have met all the requirements of the Mammoth Lakes Municipal Code for mobile businesses, and the administrative permit was subsequently approved.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Dave Swanson

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268):
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- ☒ Categorical Exemption (State type and Section number): Guidelines Section 15301, Existing Facilities
- ☐ Statutory Exemptions (State code number):

Reason why project is exempt: The project has been determined to be categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (Existing Facilities) of Title 14 of the California Code of Regulations. The categorical exemption described in CEQA Guidelines Section 15301 applies to projects that involve negligible or no expansion of an existing use. The project qualifies for this exemption because it involves the temporary placement of a mobile food trailer at a commercial zoned property that will not result in an expansion of the existing retail use. Additionally, none of the exceptions set forth in CEQA Guidelines Section 15300.2, which would preclude a project from using a categorical exemption, are applicable.

Therefore, the project is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(2) since the project meets the criteria for use of the Existing Facilities categorical exemption and the application of that categorical exemption is not barred by one of the exceptions set forth in Section 15300.2.

Lead Agency Contact Person: Michael Peterka, Associate Planner **Phone:** (760) 965-3669

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Michael Peterka

Date: August 21, 2025

Title: Associate Planner

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR:

Filed in County Clerk's Office
County of Mono County

Queenie Barnard
Clerk-Recorder-Registrar

CQ-2025-0043

08/22/2025 02:39 PM

CEQA

Pages: 1

Fee: \$50.00

azamarripa



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
CQ-2025-0043
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF MAMMOTH LAKES	LEAD AGENCY EMAIL mpeterka@townofmammothlakes.	DATE 08/22/2025
COUNTY/STATE AGENCY OF FILING MONO		DOCUMENT NUMBER 78
PROJECT TITLE ALL AMERICAN DAVE'S - MOBILE VENDOR PERMIT (ADMINISTRATIVE PERMIT 25-004)		

PROJECT APPLICANT NAME DAVE SWANSON	PROJECT APPLICANT EMAIL mpeterka@townofmammothlakes.	PHONE NUMBER (760)965-3669
PROJECT APPLICANT ADDRESS PO BOX 1609	CITY MAMMOTH LAKES	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☐ County documentary handling fee		\$	
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** \$ **\$50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Anahy Zamarripa, Deputy County Clerk-Recorder
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