



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3600 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: ☒ State Clearinghouse
Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

☒ County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

Project Title: Road and MUP Rehab 2025

Project Location – Specific: Various sections of existing asphalt pavement roads and multi-use paths (MUPs)

Project Location – City: Mammoth Lakes

Project Location – County: Mono

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project involves repair and reconstruction of existing asphalt and concrete pavement, and improvements to existing stormwater management facilities such as valley gutters. As such, the project represents negligible expansion of an existing use and any alterations are minor. The reconstruction includes pulverization and partial removal of existing asphalt and concrete pavement and aggregate base, recompacting subgrade and base, and placing new asphalt and concrete pavement surface. Stormwater management improvements may involve removal of existing concrete valley gutters, recompacting subgrade, and placing new concrete gutters. All work is to be conducted within previously disturbed area only.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Qualcon Contractors Inc.

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268):
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- ☒ Categorical Exemption (State Type and Section Number): Repair and minor alteration of existing facility, CEQA Guidelines Section 15301 (c)
- ☐ Statutory Exemptions (State Code Number):

Reasons why project is exempt:

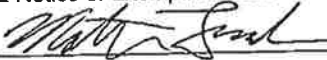
Repair and minor alteration of existing facility, Sec. 15301 (c). All work is to be conducted within previously disturbed area only.

Lead Agency Contact Person: Matthew Freedman, Associate Engineer

Phone: (760) 965-3656

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  **Date:** 6/4/2025

Filed in County Clerk's Office
County of Mono County
Queenie Barnard

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR: Clerk-Recorder-Registrar

CQ-2025-0031

06/04/2025 03:43 PM

CEQA

Pages: 1

Fee: \$50.00

azamarripa

posted from
June 4th - July 9th





State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

CQ-2025-0031

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF MAMMOTH LAKES	LEAD AGENCY EMAIL mfreedman@townofmammothlakes.	DATE 06/04/2025
COUNTY/STATE AGENCY OF FILING MONO	DOCUMENT NUMBER 66	

PROJECT TITLE

ROAD AND MUP REHAB 2025

PROJECT APPLICANT NAME TOWN OF MAMMOTH LAKES	PROJECT APPLICANT EMAIL mfreedman@townofmammothlake	PHONE NUMBER (760)965-3600
PROJECT APPLICANT ADDRESS PO BOX 1609	CITY MAMMOTH LAKES	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☐ County documentary handling fee		\$	
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Anahy Zamarripa, Deputy County Clerk-Recorder