

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493 http://www.townofmammothlakes.ca.gov/

Notice of Exemption

To: State Clearinghouse
Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

Filed in County Clerk's Office County of Mono County Queenie Barnard Clerk-Recorder-Registrar

CQ-2025-0022

Project Title: Adjustment 24-010

Project Location - Specific: 4 St. Anton Circle (APN: 039-040-001-000)

04/29/2025 03:54 PM

CEQA Pages: 1 Fee: \$50.00

Project Location - City: Mammoth Lakes

Project Location - County: Mono azamarripa

Description of Nature, Purpose, and Beneficiaries of Project: Adjustment 24-010 permits a 20% reduction of the 10-foot east side yard setback requirement (reduced to 8 feet) and the 20-foot west street side yard setback requirement (reduced to 16 feet) to allow for the construction of an attached single-car garage and additional habitable space for the existing single-family residence located at 4 St. Anton Circle. The Adjustment was filed by Craig Tapley of Design Dimension Associates, Inc. on behalf of the record property owner, Glackin Revocable Trust 5-25-23. The project meets applicable Mammoth Lakes Municipal Code standards and requirements.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Mark and Mary Glackin, Trustees

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268):

Declared Emergency (Sec. 21080(b)(3); 15269(a)):

Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):

Categorical Exemption (state type and section number): CEQA Guidelines Section 15301

Statutory Exemptions (state code number):

Reason the project is exempt: The project has been determined to be categorically exempt from the provisions of CEQA pursuant to CEQA Guidelines Section 15301, Existing Facilities, of Title 14 of the Code of Regulations. Section 15301 applies to projects that consist of minor alterations of existing, private structures that involve negligible or no expansion of use beyond that existing at the time of the lead agency's determination, such as smaller additions (less than 10,000 square feet) to existing structures that are located in an area where all public services and facilities are available and located in an area that is not environmentally sensitive. The State of California has determined that these types of projects are within a class of projects that will not have any significant environmental impacts. The project qualifies for the above-described categorical exemption, since the project consists of the construction of a 432-square-foot attached garage addition and a 1,365-square-foot habitable space addition for the existing 2,280-square-foot single-family residence that involves a negligible expansion of the existing use. The additions will not result in an increase of more than 10,000 square feet, are in an area where all public services and facilities are available, and are in an area that is not environmentally sensitive. In addition, none of the exceptions set forth in CEQA Guidelines Section 15300.2 are applicable.

Lead Agency Contact Person: Tess Houseman Title: Assistant Planner
Email: thouseman@townofmammothlakes.ca.gov Phone: (760) 965-3619

Signature: Date: 04/22/2025

Signed by Lead Agency
Signed by Applicant

Date: 04/22/2025

Date: 04/22/2025



DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

SEE INSTRUCTIONS ON DEVERSE. TYPE OF PRINT CLEAR	ıv	RECEIPT NUMI CQ-2025-002 STATE CLEARI		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR LEAD AGENCY	LEAD AGENCY EMAIL	1	DATE	
TOWN OF MAMMOTH LAKES	thouseman@townofm	ammothlakes.	04/29/2025	
COUNTY/STATE AGENCY OF FILING MONO			DOCUMENT NUMBER 57	
PROJECT TITLE				
ADJUSTMENT 24-010				
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NUMBER	
MARK AND MARY GLACKIN	thouseman@townofr	mammothlake	(760)) 965-3630	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
PO BOX 1609	MAMMOTH LAKES	CA	93546	
PROJECT APPLICANT (Check appropriate box)				
X Local Public Agency School District	Other Special District	State A	gency Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipts)	t due directly to CDFW	\$2,968.75 \$		
 ☐ Water Right Application or Petition Fee (State Water Res ☐ County documentary handling fee ☐ Other PAYMENT METHOD:	ources Control Board only)	\$850,00 \$ \$ \$		
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL F	RECEIVED \$	\$50.00	
X A 2		ENCY OF FILING PRINTED NAME AND TITLE nahy Zamarripa, Deputy County Clerk-Recorder		