



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3631 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: ☒ State Clearinghouse
Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

☒ County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

Filed in County Clerk's Office
County of Mono County
Queenie Barnard
Clerk-Recorder-Registrar

CQ-2025-0003

02/12/2025 02:12 PM

CEQA
Pages: 1
Fee: \$50.00
dhuggans

Project Title: Mammoth Roots Commercial Cannabis Permit

Project Location – Specific: 94 Laurel Mountain Road, Suite 204 (APN: 035-130-007-000)

Project Location – City: Mammoth Lakes

Project Location – County: Mono

Description of Nature, Purpose, and Beneficiaries of Project: The project is a Commercial Cannabis Permit being issued to new business, Mammoth Roots, who is purchasing an existing cannabis retail business. The business will be utilizing an existing use permit to operate a cannabis retail business. The use permit was approved by the Planning and Economic Development Commission on August 8, 2018, and remains valid through the change of ownership. Cannabis retail businesses are a permitted use in the Downtown (D) zoning district with approval of a use permit and are required to operate in full compliance with the Town and State cannabis regulations for cannabis retail businesses.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Cory Zila

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268):
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)):
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
☒ Categorical Exemption (State type and Section number): Guidelines Section 15301, Existing Facilities
☐ Statutory Exemptions (State code number):

Reason why project is exempt: The project is exempt because the following criteria are met:

The project utilizes an existing suite with no physical alterations to the building or site, the proposed use is no more intense than the existing or recent uses on-site, and none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency Contact Person: Michael Peterka, Associate Planner

Phone: (760) 965-3669

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

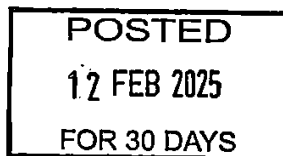
Signature: Michael Peterka

Date: February 12, 2025

Title: Associate Planner

- ☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR:





State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
CQ-2025-0003
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF MAMMOTH LAKES	LEAD AGENCY EMAIL mpeterka@townofmammothlakes.	DATE 02/12/2025
COUNTY/STATE AGENCY OF FILING MONO	DOCUMENT NUMBER 38	

PROJECT TITLE

MAMMOTH ROOTS COMMERCIAL CANNABIS PERMIT

PROJECT APPLICANT NAME TOWN OF MAMMOTH LAKES	PROJECT APPLICANT EMAIL mpeterka@townofmammothlakes.	PHONE NUMBER (760)965-3669
PROJECT APPLICANT ADDRESS P.O. BOX 1609	CITY MAMMOTH LAKES	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☐ County documentary handling fee		\$	
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **\$50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Dylon Huggans, Deputy County Clerk-Recorder
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