

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

|                                                                                     |                                                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>RECEIVED</b><br>JUL 30 2024<br>TOWN OF MAMMOTH LAKES<br>OFFICE OF THE TOWN CLERK | <b>CALIFORNIA FORM 460</b>                          |
|                                                                                     | Page <u>1</u> of <u>13</u><br>For Official Use Only |

Statement covers period  
from 01/01/2024  
through 06/30/2024

Date of election if applicable:  
(Month, Day, Year)

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4

- |                                                                       |                                                                                                      |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee                                   |
| <input type="checkbox"/> State Candidate Election Committee           | <input type="checkbox"/> Controlled                                                                  |
| <input type="checkbox"/> Recall<br>(Also Complete Part 5)             | <input type="checkbox"/> Sponsored<br>(Also Complete Part 6)                                         |
| <input checked="" type="checkbox"/> General Purpose Committee         | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br>(Also Complete Part 7) |
| <input type="checkbox"/> Sponsored                                    |                                                                                                      |
| <input type="checkbox"/> Small Contributor Committee                  |                                                                                                      |
| <input type="checkbox"/> Political Party/Central Committee            |                                                                                                      |

2. Type of Statement:

- |                                                                                      |                                                  |
|--------------------------------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Preelection Statement                                       | <input type="checkbox"/> Quarterly Statement     |
| <input checked="" type="checkbox"/> Semi-annual Statement                            | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination) |                                                  |
| <input type="checkbox"/> Amendment (Explain Below)                                   |                                                  |

3. Committee Information

I.D. NUMBER **1468926**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP  
(LOCAL PAC)

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

IMPERIAL BEACH, CA 91932

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

IMPERIAL BEACH, CA 91932

OPTIONAL: FAX / E-MAIL ADDRESS

BRIANA@BBCAMPAIGNS.COM

Treasurer(s)

NAME OF TREASURER

BRIANA BILBRAY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

IMPERIAL BEACH, CA 91932

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

BRIANA@BBCAMPAIGNS.COM

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/25/2024  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By BRIANA BILBRAY  
er

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page - Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM

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## 5. Officeholder or Candidate Controlled Committee

|                                                                            |      |       |     |
|----------------------------------------------------------------------------|------|-------|-----|
| NAME OF OFFICEHOLDER OR CANDIDATE                                          |      |       |     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |      |       |     |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY | STATE | ZIP |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy*

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY              | STATE ZIP CODE AREA CODE/PHONE                                                    |
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY              | STATE ZIP CODE AREA                                                               |

## 6. Primarily Formed Ballot Measure Committee

|                                                                     |              |
|---------------------------------------------------------------------|--------------|
| NAME OF BALLOT MEASURE                                              |              |
| BALLOT NO. OR LETTER                                                | JURISDICTION |
| <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |              |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

|                                              |                     |
|----------------------------------------------|---------------------|
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOSER |                     |
| OFFICE SOUGHT OR HELD                        | DISTRICT NO. IF ANY |

## 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Campaign Disclosure Statement  
Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period

from 01/01/2024

through 06/30/2024

CALIFORNIA  
FORM

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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

I.D. NUMBER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

Contributions Received

|                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions .....       | Schedule A, Line 3 \$ 0.00                                 | \$ 0.00                                    |
| 2. Loans Received .....               | Schedule B, Line 3 0.00                                    | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2 \$ 0.00                                    | \$ 0.00                                    |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 0.00                                    | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4 \$ 0.00                                    | \$ 0.00                                    |

Expenditures Made

|                                          |                              |         |
|------------------------------------------|------------------------------|---------|
| 6. Payments Made .....                   | Schedule E, Line 4 \$ 0.00   | \$ 0.00 |
| 7. Loans Made .....                      | Schedule H, Line 3 0.00      | 0.00    |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7 \$ 0.00      | \$ 0.00 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3 0.00      | 0.00    |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3 0.00      | 0.00    |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 \$ 0.00 | \$ 0.00 |

Current Cash Statement

|                                                           |                                                       |         |
|-----------------------------------------------------------|-------------------------------------------------------|---------|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16 \$ 0.00                | \$ 0.00 |
| 13. Cash Receipts .....                                   | Column A, Line 3 above 0.00                           | 0.00    |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4 0.00                               | 0.00    |
| 15. Cash Payments .....                                   | Column A, Line 8 above 0.00                           | 0.00    |
| 16. ENDING CASH BALANCE .....                             | Add Lines 12 + 13 + 14, then subtract Line 15 \$ 0.00 | \$ 0.00 |
| If this is a termination statement, Line 16 must be zero. |                                                       |         |

17. LOAN GUARANTEES RECEIVED .....

Schedule B, Line 2 \$ 0.00

Cash Equivalents and Outstanding Debts

18. Cash Equivalents .....

See instructions on reverse \$ 0.00

19. Outstanding Debts .....

Add Line 2 + Line 9 in Column B above \$ 0.00

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$ 0.00          | \$ 0.00     |
| 21. Expenditures Made      | \$ 0.00          | \$ 0.00     |

Expenditures Limit Summary for State  
Candidates

22. Cumulative Expenditures Made\*  
(# Subject to Voluntary Expenditure Limit)

Date of Election  
(mm/dd/yy)

Total to Date

\*Amounts in this section may be different from amounts  
reported in Column B.

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A  
CALIFORNIA  
FORM 460

Statement covers period

from 01/01/2024

through 06/30/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

I.D. NUMBER

1468926

PER ELECTION TO DATE  
(IF REQUIRED)

CUMULATIVE TO DATE  
CALENDAR YEAR  
(JAN. 1 - DEC. 31)

AMOUNT RECEIVED  
THIS PERIOD

IF INDIVIDUAL, ENTER  
OCCUPATION AND EMPLOYER  
(IF SELF-EMPLOYED, ENTER NAME OF  
BUSINESS)

FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

DATE  
RECEIVED

CONTRIBUTOR  
CODE

☐ IND  
☐ COM  
☐ OTH  
☐ PTY  
☐ SCC

Schedule A Summary

1. Amount received this period - itemized monetary contributions.  
(Include all Schedule A subtotals.)

0.00

2. Amount received this period - unitemized monetary contributions of less than \$100

0.00

3. Total monetary contributions received this period.

(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)

0.00

TOTAL \$

\* Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

SUBTOTAL \$

Schedule B - Part 1  
Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|                                                                  |  |                           |
|------------------------------------------------------------------|--|---------------------------|
| Statement covers period<br>from 01/01/2024<br>through 06/30/2024 |  | CALIFORNIA<br>FORM<br>460 |
| Page 5 of 13                                                     |  |                           |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER                     |  | I.D. NUMBER<br>1468926    |

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                      | IF INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | (a) OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b) AMOUNT<br>RECEIVED THIS<br>PERIOD | (c) AMOUNT PAID OR<br>FORGIVEN THIS<br>PERIOD **                            | (d) OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD | (e) INTEREST<br>PAID THIS<br>PERIOD | (f) ORIGINAL<br>AMOUNT OF<br>LOAN | (g) CUMULATIVE<br>CONTRIBUTIONS TO<br>DATE |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|-----------------------------------|--------------------------------------------|
| * <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                  | \$                                                     | \$                                    | <input type="checkbox"/> PAID<br>\$ <input type="checkbox"/> FORGIVEN<br>\$ | \$ DATE DUE                                           | RATE<br>\$                          | \$ DATE INCURRED                  | CALENDAR YEAR<br>\$ PER ELECTION**         |

Schedule B Summary

- Loans received this period  
(Total Column (b) plus unitemized loans of less than \$100.)  
\$ 0.00
- Loans paid or forgiven this period  
(Total Column (c) plus loans under \$100 paid or forgiven)  
(Include loans paid by a third party that are also itemized on Schedule A.)  
\$ 0.00
- Net change this period. (Subtract Line 2 from Line 1.)  
Enter the net here and on the Summary Page, Column A, Line 2  
NET \$ 0.00  
(May be a negative number)

\* Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

SUBTOTALS \$

\* Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

Schedule B - Part 2  
Loan Guarantors

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|                                                                                                                    |  |                        |  |
|--------------------------------------------------------------------------------------------------------------------|--|------------------------|--|
| Statement covers period<br>from 01/01/2024<br>through 06/30/2024                                                   |  | CALIFORNIA 460<br>FORM |  |
| Page 6 of 13                                                                                                       |  | I.D. NUMBER 1468926    |  |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER<br>LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC) |  |                        |  |

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                                                                                                                                                         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | LOAN                              | AMOUNT<br>GUARANTEED THIS<br>PERIOD | CUMULATIVE TO<br>DATE                                                 | BALANCE<br>OUTSTANDING<br>TO DATE |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------------------------------------------|-----------------------------------|
|                                                                                                  | <div><input type="checkbox"/> IND<br/><input type="checkbox"/> COM<br/><input type="checkbox"/> OTH<br/><input type="checkbox"/> PTY<br/><input type="checkbox"/> SCC</div> |                                                                                                     | <div>LENDER</div> <div>DATE</div> |                                     | <div>CALENDAR DATE</div> <div>\$ PER ELECTION<br/>(IF REQUIRED)</div> |                                   |

|                                         |             |
|-----------------------------------------|-------------|
| Enter on Summary<br>Page, Line 17 only. | SUBTOTAL \$ |
|-----------------------------------------|-------------|

Schedule C  
Nonmonetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE C

CALIFORNIA  
FORM 460

Statement covers period

from 01/01/2024

through

06/30/2024

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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

I.D. NUMBER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

1468926

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                                                                                                                                        | IF INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES | AMOUNT/ FAIR<br>MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------|------------------------------------------|
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  |                                     |                              |                                                           |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  |                                     |                              |                                                           |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  |                                     |                              |                                                           |                                          |

Schedule C Summary

1. Amount received this period - itemized nonmonetary contributions.  
(Include all Schedule C subtotals.)

0.00

2. Amount received this period - unitemized nonmonetary contributions of less than \$100

0.00

3. Total nonmonetary contributions received this period.  
(add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)

TOTAL \$ 0.00

\* Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

SUBTOTAL \$

**Schedule D**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures, and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D

**CALIFORNIA**  
**FORM**  
**460**

Statement covers period

from 01/01/2024

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NAME OF FILER  
**LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)**  
I.D. NUMBER  
**1468926**

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                                  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT<br>THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|-----------------------------------------------------------|---------------------------------------|
|      | <div><input type="checkbox"/> Support <input type="checkbox"/> Oppose</div>                               | <div><input type="checkbox"/> Monetary<br/>Contribution<br/><input type="checkbox"/> Nonmonetary<br/>Contribution<br/><input type="checkbox"/> Independent<br/>Expenditure</div> |                              |                       |                                                           |                                       |

**SCHEDULE D SUMMARY**

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)  
----- \$ 0.00
- Unitemized contributions and independent expenditures made this period of under \$100  
----- \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)  
----- **TOTAL \$** 0.00

SUBTOTAL \$

Schedule E  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

CALIFORNIA  
FORM 460

Statement covers period

from 01/01/2024

through

06/30/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

I.D. NUMBER

1468926

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

OMP campaign paraphernalia/misc.  
CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings

MBR member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads

RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
TEL t.v. or cable airtime and production costs  
TRC candidate travel, lodging, and meals  
TRS staff/spouse travel, lodging, and meals  
TSF transfer between committees of the same candidate/sponsor  
VOT voter registration  
WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

CODE

OR

DESCRIPTION OF PAYMENT

AMOUNT PAID

Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 0.00
- Unitemized payments made this period of under \$100 \$ 0.00
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 0.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

Schedule F  
Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

SCHEDULE F

CALIFORNIA  
FORM 460

Statement covers period

from 01/01/2024

through 06/30/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

I.D. NUMBER

1468926

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.  
CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings  
MBR member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads  
RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
TEL t.v. or cable airtime and production costs  
TRC candidate travel, lodging, and meals  
TRS staff/spouse travel, lodging, and meals  
TSF transfer between committees of the same candidate/sponsor  
VOT voter registration  
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF<br>PAYMENT | (a)<br>OUTSTANDING BALANCE<br>BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID THIS<br>PERIOD (ALSO REPORT<br>ON E) | (d)<br>OUTSTANDING BALANCE AT<br>CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
|                                                                        |                                   |                                                        |                                       |                                                         |                                                       |

SCHEDULE F SUMMARY

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) INCURRED TOTALS \$ 0.00

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) PAID TOTALS \$ 0.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) NET \$ 0.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS \$ \$ \$

**Schedule C**  
**Payments Made by an Agent or Independent**  
**Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

SCHEDULE G

**CALIFORNIA**  
**FORM**  
**460**

Statement covers period  
from 01/01/2024  
through 06/30/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)**

NAME OF AGENT OR INDEPENDENT CONTRACTOR

I.D. NUMBER

**1468926**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.  
CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings

IMB member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads  
RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
TEL t.v. or cable airtime and production costs  
TRC candidate travel, lodging, and meals  
TRF staff/spouse travel, lodging, and meals  
TSF transfer between committees of the same candidate/sponsor  
VOT voter registration  
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

\*\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

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**TOTAL \* \$**

FPPC Form 460 (Jan/2016)  
FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)  
[www.fppc.ca.gov](http://www.fppc.ca.gov)

Schedule H  
Loans Made to Others\*

Amounts may be rounded  
to whole dollars.

SCHEDULE H

|                                                                  |  |                           |
|------------------------------------------------------------------|--|---------------------------|
| Statement covers period<br>from 01/01/2024<br>through 06/30/2024 |  | CALIFORNIA<br>FORM<br>460 |
|                                                                  |  | Page 12 of 13             |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER                     |  | I.D. NUMBER 1468926       |

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | (a) OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b) AMOUNT LOANED<br>THIS PERIOD | (c) REPAYMENT OR<br>FORGIVENESS THIS<br>PERIOD *                            | (d) OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD | (e) INTEREST<br>RECEIVED | (f) ORIGINAL<br>AMOUNT OF<br>LOAN | (g) CUMULATIVE<br>LOANS TO DATE    |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|-----------------------------------|------------------------------------|
|                                                                                                  |                                                                                                  | \$                                                     | \$                               | <input type="checkbox"/> PAID<br>\$ <input type="checkbox"/> FORGIVEN<br>\$ | \$                                                    | RATE<br>%                | \$                                | CALENDAR YEAR<br>\$ PER ELECTION** |
|                                                                                                  |                                                                                                  | \$                                                     | \$                               | \$                                                                          | \$                                                    | \$                       | \$                                | DATE INCURRED<br>DATE DUE          |

SUBTOTALS \$ \$ \$ \$ \$

\*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E

Schedule I  
Miscellaneous Increases to Cash

Amounts may be rounded  
to whole dollars.

SCHEDULE I

|                                                                  |  |                        |
|------------------------------------------------------------------|--|------------------------|
| Statement covers period<br>from 01/01/2024<br>through 06/30/2024 |  | CALIFORNIA<br>FORM 460 |
| Page 13 of 13                                                    |  |                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

LOCALS ORGANIZED FOR COMMUNITY ADVOCACY AND LEADERSHIP (LOCAL PAC)

I.D. NUMBER

1468926

DATE  
RECEIVED

FULL NAME AND ADDRESS OF SOURCE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

AMOUNT OF  
INCREASE TO CASH

DESCRIPTION OF RECEIPT

Schedule I Summary

- Itemized increases to cash this period. \$ 0.00
- Unitemized increases to cash of under \$100 this period. \$ 0.00
- Total of all interest received this period on loans made to others. (Schedule H, Column (e).) \$ 0.00
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL \$ 0.00

SUBTOTAL \$