# BUILDING ADVISORY COMMITTEE/BOARD OF APPEALS OF MAMMOTH LAKES

#### **REGULAR MEETING AGENDA**

August 28, 2024 at 3:00 P.M.

# TOWN OF MAMMOTH LAKES – MAIN CONFERENCE ROOM MINARET VILLAGE SHOPPING CENTER

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Bailey Thompson at (760) 965-3630, ext. 3643. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted to the Building Advisory Committee/Board of Appeals after distribution of the agenda packet are available for public inspection in the Community and Economic Development Department at 437 Old Mammoth Road, Suite R during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at <a href="www.townofmammothlakes.ca.gov">www.townofmammothlakes.ca.gov</a> subject to staff's ability to post the documents before the meeting.

NOTE: All comments will be limited by the Chair to a speaking time of five minutes.

## **ROLL CALL:**

Commissioners: Jesse Baldwin (CHAIR), Mike Britton (VICE CHAIR),

Elliott Brainard, Dan Polis, Wes Davis, Josh Graef, William Harder.

Agencies: Town of Mammoth Lakes, Mammoth Community Water District,

Mammoth Lakes Fire Protection District

#### **PUBLIC COMMENTS**

The Public Comment portion of the agenda provides the public with an opportunity to address the Building Advisory Committee/Board of Appeals on matters not otherwise listed on the agenda. Under California law the Building Advisory Committee/Board of Appeals is prohibited from generally discussing or taking action on items not included in the agenda; however the Board may briefly respond to comments or questions from members of the public. Therefore, the Board will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for the Board consideration.

#### CONSENT AGENDA

1) Accept minutes of the May 22<sup>nd</sup>, 2024 meeting.

#### **BUSINESS MATTERS**

- 1) Appointment of a chairperson and vice-chairperson by the board. In accordance with Municipal Code Section 2.28.020, each Committee shall, annually at it first meeting held after June 30th, choose one of its number as chairperson and one as vice-chairperson. Each chairperson and vice-chairperson shall have authority and perform such duties as are commonly associated with his/her respective titles, or any may be specially prescribed by law or by the laws or other rules of the Committee. Vacancies in either such position occurring prior to July 1st may be filled as in the first instance, and a new chairperson or vice-chairperson may be chosen at any time with a majority vote of all members of the Committee.
- 2) Discuss alternative meeting date for November meeting, currently scheduled for 11/27/24.

#### **COMMITTEE MEMBERS REPORT**

Informational reports from Committee members regarding outside committees, commissions, and organizations; general reports on Committee members activities.

## **UPDATE FROM OTHER AGENCIES**

The Update from Other Agencies portion of the agenda provides other local agencies with an opportunity to address the Board of Appeals/Building Advisory Committee.

- 1) Mammoth Lakes Fire Protection District
- 2) Mammoth Community Water District

#### **BUILDING OFFICIAL UPDATE**

The Building Official Update portion of the agenda provides the Building Official with an opportunity to address the Board of Appeals/Building Advisory Committee.

Staff contact: Tom Perry, Building Official, (760) 965-3635

- 1) Update on ASCE 7-22 ground snow loads
- 2) Update on LPG safety grant.
- 3) Update on TOML/MLFD permitting coordination

#### **ADJOURNMENT**

To a regular meeting to be held in November.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Town Offices bulletin board not less than 72 hours prior to the meeting. Dated this 23<sup>rd</sup> day of August 2024.

Bailey Thompson

Bailey Thompson,

Board of Appeals/Building Advisory Committee Secretary