Officeholder and Candidate Campaign Statement – Short Form					CALIFORNIA 470			
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		TOW	N OF MARING THE LAKES OF THE TOWN CLERK	For Official Use Only	
		Nov. 8, 2022			- OFFI	UE OF THE TOWN CLERK		
1.	Statement Covers Calendar Year 20 22	••						
2.	Officeholder or Candidate Information		3.	Office Sought	or Held			
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HE	LD			
	Amanda RIce			Mammoth Lakes Town Council				
	STREET ADDRESS			JURISDICTION (LOCATIO	ON)		DISTRICT NUMBER (IF APPLICABLE)	
				Mono County			(IF AFFLICABLE)	
	CITY	STATE ZIP CODE						
	AREA CODE/DAYTIME PHONE NUMBER	ODTIONAL FAY (F MAIL ADDRESS						
	AND CODEDATING PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS						
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	COMMITTEE NAME AND I.D. NUMBER		СОММІТТЕ	E ADDRESS		NAME	OF TREASURER	
	Amanda Rice for Mammoth Lakes Town Council 2022				Amanda Rice			
				2				
5.	Verification							
	I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. I can	knowledge I anticipate that I will r ertify under penalty of perjury und	eceive less the ler the laws o	nan \$2,000 and that I f the State of Californ	l will spendia that the	d less than \$2,000 during the ca e foregoing is true and correct.	alendar year and that I have used	
	09/28/2022							
	Executed on			Ву		SIGNATURE OF OFFICEHOLDER OR CANDIDAT	TF.	