

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

Notice of Exemption

To: State Clearinghouse Office of Planning and Research P.O. Box 3044, 1400 Tenth Street Sacramento, CA 95812-3044		JUL 2 2 2022
Project Title: Administrative Permit 22-002 – Mammoth King Commercial Laundry		
Project Location - Specific: 160 Commerce Drive (APN: 037-200-002-000)		MONO OCUNTY CLERK
Project Location - City: Mammoth Lakes P	roject Location – County: Mono	WORLD SOCIALL OFFICE
Description of Nature, Purpose, and Beneficiaries of Project: Administrative Permit 22-002 will allow an Industry, General use (commercial laundry) to operate at 160 Commerce Drive. The proposed use will occupy an existing industrial structure and no expansion or exterior alterations are proposed. The project meets all applicable Mammoth Lakes Municipal Code standards and requirements. The project applicant is Bernardo Ramos, owner of Mammoth King, and the property owner is Petorah Family Trust.		
Name of Public Agency Approving Project: Town of Mammoth Lakes		
Name of Person or Agency Carrying Out Projec	ct: Brent Allen	
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268): Declared Emergency (Sec. 21080(b)(3); 19 Emergency Project (Sec. 21080(b)(4); 152 Categorical Exemption (State type and Sec	69(b)(c)); ction number): Guidelines Section 15301.	, Existing Facilities
Reason why project is exempt: The project is call Existing Facilities. The project qualifies for this ex structure for the operation of an Industry, General use of the structure beyond that existing at the time of Guidelines Section 15300.2, which would preclude	xemption because it involves the leasing se (i.e., commercial laundry) and does not f review. Additionally, none of the except	g of an existing private tinclude any expansion ions set forth in CEOA
Lead Agency Contact Person: Michael Peterka, л	Associate Planner Phone: (760) 965	-3669
Signature: MT BT D	ate: July 18, 2022 Title: Sen	ior Planner
⊠ Signed by Lead Agency D □ Signed by Applicant	ate received for filing at OPR:	

Posted 7/22-8/21/2022