



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3630 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: State Clearinghouse
 Office of Planning and Research
 P.O. Box 3044, 1400 Tenth Street
 Sacramento, CA 95812-3044

County Clerk
 County of Mono
 P.O. Box 237
 Bridgeport, CA 93517

Project Title: 1469 Forest Trail Setback Adjustment 20-002

Project Location – Specific: 1469 Forest Trail (APN: 031-100-027-000)

Project Location – City: Mammoth Lakes **Project Location – County:** Mono

Description of Nature, Purpose, and Beneficiaries of Project: Adjustment 20-002 allows for a twenty percent sideyard setback reduction to accommodate a covered entry stairway for a new 968 square foot secondary dwelling unit located above a proposed 4 car garage for property located at 1469 Forest Trail. The proposed project meets all the requirements of the Design Guidelines for the Town of Mammoth Lakes, and the Mammoth Lakes Municipal Code. The project applicant and property owner is Jeff Ginsberg.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Jeff Ginsberg

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Guidelines Section 15303(a), New Construction or Conversion of Small Structures
- Statutory Exemptions (State code number):

Reason why project is exempt: The project is categorically exempt pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures, because it qualifies as one single-family residence, and none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency Contact Person: Gina Montecallo, Assistant Planner **Phone:** (760) 965-3641

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:

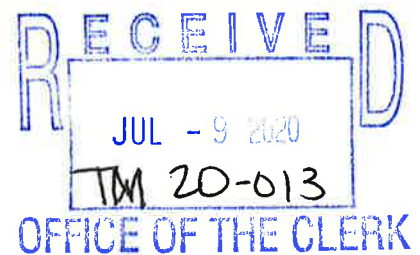
Date: July 9, 2020

Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Posted 7/9/2020 thru 8/10/2020





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2020070188

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Governor's Office of Planning & Research

Jul 09 2020

STATE CLEARINGHOUSE